

Sector 1 \$
PATENT



Case Docket No. MNFRAME.005A4
Date: March 5, 1998

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Karl S. Johnson, et al
App. No. : 08/942,214
Filed : 10/1/97
For : METHOD FOR MAPPING
ENVIRONMENTAL RESOURCES TO
MEMORY FOR PROGRAM ACCESS

I hereby certify that this correspondence and all marked attachments
are being deposited with the United States Postal Service as first
class mail in an envelope addressed to: Assistant Commissioner for
Patents, Washington, D.C. 20231, on

March 5, 1998

(Date)

John M. Carson, Reg. No. 34,303

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: BOX MISSING PARTS

Dear Sir:

In response to the Notice to File Missing Parts of Application Under 37 CFR 1.53(d), which was mailed
by the Office on 2/3/98, enclosed are:

- (X) A Notice to File Missing Parts.
- (X) A Declaration and Power of Attorney.
- (X) Power of Attorney and a copy of the Assignment.
- (X) An Information Disclosure Statement and PTO-1449 with 7 references.
- (X) A check in the amount of \$130 for the filing fee.
- (X) Return prepaid postcard.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any
overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.

John M. Carson
Registration No. 34,303
Attorney of Record

EMN-1203:TL
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